

CITY OF LOWER BURRELL  
AGENDA/COUNCIL AGENDA  
FEBRUARY 9, 2026  
7:00 PM

Mayor	.....	C. Fabry; Director of Public Affairs
Councilman	.....	D. Stoltz; Director of Street & Public Improvement
Councilman	.....	R. Welker; Director of Accounts & Finance
Councilman	.....	M. Stanoski; Director of Public Safety
Councilwoman	.....	C. Logan; Director of Parks & Public Property
Controller	.....	J. Andrejcik
Treasurer	.....	F. Trozzi
Director of Parks and Public Works	.....	M. Hatbob
Solicitor	.....	S. Yakopec
Chief of Police	.....	J. Marhefka
City Manager	.....	G. Primm
Student Council Representative	.....	S. Walsh

Executive Session Held January 5<sup>th</sup>, 2026, from 8:23 pm to 8:49 pm

NOTE: Public Comment will be permitted on any Agenda item at this time. Please limit your comments or questions to a two (2) minute time limit.

Engineering Report

EXECUTIVE DEPARTMENT REPORTS:

CORRESPONDENCE:

- 1) Collection Service Center
- 2) Berkheimer
- 3) Local Service Tax

NEW BUSINESS:

- 1) Motion to approve the combined Agenda/Council meeting minutes from January 5, 2026.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

- 2) Motion to accept the Treasurer’s Report and pay all bills.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

- 3) Motion to accept Chief John Marhefka entering the Deferred Retirement Option Program (DROP) effective March 16, 2026, and ending on March 16, 2029.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

- 4) Motion to approve the agreement for the use of Kotecki Park between the City of Lower Burrell and Tri - City Soccer for the year 2026.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

- 5) Motion to approve the agreement for the use of Kotecki Park between the City of Lower Burrell and Burrell Fastpitch for the year 2026.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

- 6) Motion that City Council adopt Resolution No. 2 of 2026 acknowledging and supporting the PennVEST loan award to the Lower Burrell Municipal Authority in the amount of \$15,820,000 for wastewater system improvements, and authorizing City staff to coordinate with the Authority, bond counsel, PennVEST, and DCED to complete the necessary closing and approval requirements.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

- 7) Motion to approve stipulation of settlement for Greensburg Road LLC and Greensburg Second Ave LLC for 2025 and 2026.

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

- 8) Motion to approve the first and second reading of Ordinance #1-2026 to repeal and replace Chapter 270 of the City Code entitled "Timber Harvesting".

Motion: \_\_\_\_\_ Second \_\_\_\_\_ Question \_\_\_\_\_ Results \_\_\_\_\_  
Voting Records: CF \_\_\_\_\_ DS \_\_\_\_\_ RW \_\_\_\_\_ MS \_\_\_\_\_ CL \_\_\_\_\_

NOTE: Public Comment will be permitted by residents and taxpayers of the City of Lower Burrell on any non-agenda at this time. Please state your name and address for the official meeting minutes. Please limit your comments or questions to a two (2) minute time limit.

**The next meeting will be a combined Agenda/Council meeting held on March 9, 2026,  
at 7:00 PM.**